

EDUCATION & TRAINING VOUCHER APPLICATION
PART A- APPLICANT INFORMATION

Today's Date: _____

Name: _____

Birth Date _____ Telephone# _____

Current Address (both mailing and street) _____

City _____ State _____ Zip _____

Date of dismissal from State's Custody _____ Age at time of dismissal _____

Or, if applicable: Date of expected dismissal from State's Custody _____

Tribal Ct. Jurisdiction at time of dismissal (if applicable) _____ Date of dismissal _____

Social Security # _____

Desired date of college/school entrance? _____

Required demographic information (current)

Age ____ Sex ____ Race/Ethnicity _____ Tribal Affiliation (if any) _____

Special Needs, please specify _____

Married? Yes, ____ No, ____ Are you a parent? Yes ____ No ____

If yes is the child living with you? Yes ____ No ____; If not are you paying support? Yes ____ No ____

Are you employed? Yes ____ No ____ If so, is it considered part time ____ or full time ____

A. PROTECTION AND SAFETY WORKER INFORMATION (IF APPLICABLE)

P&S Worker: _____ Phone (____) _____

Office Location (City) _____

For PSW: Please indicate what the youth's permanency and independent living plan is:

PSW Signature: _____

By signing this Education and Training Voucher Application I authorize Central Plains Center for Services to contact the school I am attending to verify my eligibility, along with my financial aid and academic information. In addition, I agree to comply with my outlined Education Plan and verify that the information in this application is accurate.

Applicants Signature: _____

Date: _____

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PART B-EDUCATION AND TRAINING PLAN

The purpose of this plan is to ensure that your educational needs are met. It is very important that as a participating youth you are involved in developing and designing a plan that will assist in your transition to self-sufficiency as an adult.

The following are necessary steps for your eligibility for financial help through the Education Training Voucher Program. Please provide documentation of the completion of each step.

- Completed admission process to chosen school.
Attach acceptance letter.
 - Completed admission testing.
If necessary
 - Completed the Free Application for Federal Student Aid (FAFSA)
Attach FAFSA confirmation letter and award letter from the college
 - Register for classes
Attach registration and class schedule
 - Complete a minimum of 75% of classes and maintain at least a C (or 2.0) average.
A copy of your grade report must be submitted within 30 days of the completion of your classes.
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To become a part of the Education Training Voucher Program, please submit the following:

1. **Part A – Application/Youth Information**
2. **Part B – Completed Education Plan (along with necessary documents)**
3. **Part C – Youth Budget**

Please check that the following documents are attached to your ETV application:

- Acceptance letter from the college you will be attending.
- FAFSA confirmation letter and financial aid award letter from the college.
- Your registration or class schedule. This must include the total tuition and fee charges.
- The exact cost of the books for the classes you will be taking. Contact the campus bookstore for prices.

Please submit your application and necessary documents to:

Central Plains Center For Services
Attention: Andra White Or Michele Taylor
908 South E Street
Broken Bow, NE 68822
308-872-6176

EDUCATION AND TRAINING VOUCHER PROGRAM

PART C- YOUTH BUDGET

	Monthly Basic Living Needs Budget Expenses		Education Budget Per Session Expenses
Rent	_____		Tuition _____
Utilities	_____		Fees _____
Deposits	_____		Books _____
Food	_____		Supplies _____
Transportation	_____		Testing _____
Child Care	_____		Tutor _____
Telephone	_____		Other _____
Other	_____		
TOTAL	_____		TOTAL _____
	Income		Income
Wages	_____		Federal Grant _____
Unearned Income	_____		Loans _____
Former Ward	_____		Scholarships _____
Other	_____		State Grant _____
TOTAL	_____		TOTAL _____
Income minus Expenses	_____		Income minus Expenses
	_____		_____

Justification for Funds (How does this fulfill your education plans?) _____
